

# THE BITTER END

## News from Skagit Bay Sail and Power Squadron

### May 2013

A Unit of United States Power Squadrons ® District 16

Web Page: [www.usps.org/localusps/skagit](http://www.usps.org/localusps/skagit)

Email: [ssboatschool@hotmail.com](mailto:ssboatschool@hotmail.com)



### Calendar

May 9—Regular Meeting, Farmhouse, Program Sheriff Marine Patrol

May 31-June 2- Anacortes Waterfront Festival, GM & VSCs

June 1—D16 Education Conference, Foss Waterway Tacoma

June 14-16—Sucia Island Rendezvous



### Commander's Message Kelly Libby, S

It's **opening day of boating season** this weekend! Our Squadron is always happy for this time of year to arrive and summer calendars are filling up quickly! I hope you can find a rendezvous or two to pencil in and attend.

**New members - this is your formal invitation to join us** at a rendezvous or maybe our next dinner program, we'd all like to meet you! Most of us have been in this group for over ten years and we have formed a lot of great friendships around our love of boating as well as other interests! This month's program, **Thursday, May 9<sup>th</sup>**, will feature guest speaker Deputy Steve Wade from the Skagit County Sheriff's Office Marine Division. Our dinner meeting is held at the Farmhouse Restaurant with social time beginning at 6 pm, dinner and program to follow!

**Congratulations to Ruth Peterson in receiving her Lifetime Membership** last month at our annual Change of Watch. Ruth has a lot of stories about the "old" days of USPS. We are honored to have Ruth as a member of our Squadron! Thank you to those who have agreed to volunteer for another year and those that are taking on new positions. With all of us doing a **little**, we can do so **much** as a group!

**May 31 thru June 2 is the Anacortes Waterfront Festival.** This has become our annual "shakedown" cruise... come by car or boat...some boats come as far away as "F" dock and some cruise in from La Conner! Whether you come by car for the potluck on Saturday afternoon or by boat for the whole weekend, it's a fun time for our group

and a great time to get to know other members! We've rented the "party barge" at Cap Sante for our Saturday potluck and it's a great place to watch the 2<sup>nd</sup> annual Milk Carton Derby. Thanks for Donna Mason, there is a whole page of information about this event that you'll find in this newsletter along with other summer rendezvous information.



### Education Department George Brooks, SN

The squadron's Seamanship class is drawing to a close with the exam scheduled for 8 May. The class has 11 students, six are graduates of this March's ABC class, two are from last spring's ABC class, and three are taking the class under the USPS University program. This class is a result of George Johnson's strong leadership with support from Bob Miller and John Bellinger.

Eight of the squadron's instructors went back to school on 2 May. A recertification seminar was held. Our public boating safety classes must use certified instructors so that our public classes are recognized by the state. Recertification is required every four years. Thank you to John Bellinger for leading the seminar and thank you to all the instructors who attended.



**Executive Officer**  
**Kari Secrest, N**

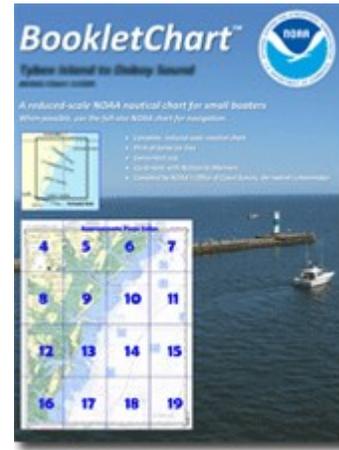
I'd like to thank everyone who came to our Change of Watch last month and for giving me the opportunity to serve another year as your Executive Officer. It was really great getting together with everyone and very nice to meet our new District 16 Commander, John Sherrick.

I sure hope everyone can join us for our upcoming May meeting at the Farmhouse Restaurant on Thursday, May 9th. Our speaker for the evening will be Deputy Steve Wade of the Skagit County Sheriff's Office Marine Division. Steve will be sharing some great information on what to do when you are part of, or witness a boating accident. Even if you're only involved in what you might call a "small boating fender bender," there are definite steps you should take to avoid Coast Guard intervention, and this is the kind of valuable boating information that Steve is going to present on May 9th. So mark your calendar and don't miss this important program.

Remember that National Safe Boating Week is coming up May 18-24th and you can help raise awareness of the importance of wearing a life jacket by participating in the 2013 "Wear Your Life Jacket to Work Day" on Friday May 17th. This special day is part of the "Ready, Set, Wear It" campaign of the National Safe Boating Council. You can find more information at [www.readysetwearit.com](http://www.readysetwearit.com).

I'm also collecting order forms and checks for our second round of 2013 Skagit Bay Sail & Power Squadron shirts, so if you'd like to place an order now that you've seen them, here's your chance. The order form can be found in this issue of the Bitter End and you can either bring your order form/check to the meeting on May 9th, or mail them to me by Friday, May 17th.

Our rendezvous at the Anacortes Waterfront Festival on May 31-June 2nd is fast approaching! Last year our squadron rented a party barge at Cap Sante Marina and we all had a wonderful potluck barbecue and the best seats anyone could ask for during the wooden boat races! We're planning on renting the barge again this year and it's completely covered, so rain or shine, you'll definitely want to watch for more information on this gathering.



Website: <http://www.nauticalcharts.noaa.gov/staff/BookletChart.html>

NOAA Booklet Charts are a new and currently an experimental product from NOAA. They are primarily for use by the recreational boater to help them decide where they are at. They have some really great features going for them. The best one is that they are FREE and they can be printed on your home printer on 8.5 x 11 paper. They have reduced the chart scale and bar scale to be accurate on this size of paper so you can still plot your course on them. They are updated weekly based on the Local Notice to Mariners. The charts also include an excerpt from the Coast Pilot that covers the area of the chart you are printing. Most of the chart notes are consolidated onto one page at the beginning of the booklet. Emergency information is on the last page of the booklet for the area of the chart. That includes VHF radio procedures for distress calls, appropriate VHF channels, and NOAA Weather Radio information.

So with my ridiculously slow computer, it does take a while to download a chart. They are somewhat of a large file for a single chart, approximately 7 megs. The files are in Adobe Acrobat format. I did find that I couldn't print a page directly from the website, I had to download the file, open it and then print the page I wanted. Once again, that could be my slow, out-of-date pc.

NOAA suggests for the best display, try to print on both sides of the paper. If your printer does not support duplex printing, staple single-sided pages back-to-back.

If you are viewing the Booklet Chart electronically, enable two-page viewing. In Adobe Acrobat, use the View – Page Display menu option.

If you happen to have a Twitter account, you can follow the Coast Survey here for updates and news about their products: @nauticalcharts.

By P/C Debbie Richey, AP

## Skagit Bay Sail & Power Squadron Change of Watch Meeting Minutes June 2, 2012

Meeting Location: Farmhouse Restaurant

Start Time: 6:00 p.m.

Attendance:

John Sherrick	Cliff Williams	Rick Anderson
Gale Libby	Kelly Libby	Ruth Peterson
Coco Haynes	Paul Rosetter	Donna Mason
Mark Richey	Debbie Richey	Kari Secrest
Lynn Stewart	Bill Stewart	George Brooks
Jeanne Brooks	Marlene Bellinger	John Bellinger
Sharon Knowles	Albert Miller	

Flag Salute led by Albert Miller.

Invocation by Ruth Peterson.

March meetings, previously distributed, were amended and approved.

Commander Libby introduced our guest, John Sherrick, District Commander, who would later preside over our Change of Watch proceedings.

Treasurer's Report by Marlene Bellinger:

1. \$4006.22 in account 3/31/13, and written report delivered to the Secretary.

2. Annual audit delivered electronically from Jean Miller, Chairperson of the Audit Committee.

Administrative Officer's Report: Rendezvous Chair Donna Mason reports that the June meeting will be during the Waterfront Festival in Anacortes, which runs May 31 thru June 2. We will have the party float again.

Education Department Report:

1. ABC finished at Anacortes Marina on March 27, and 19 of 19 students passed the final exam.

2. Seamanship began April 10 at Fidalgo Marina with 11 students, and will end May 8. A twelfth student joined the class at this squadron meeting.

3. George Brooks reports that we have expirations coming soon for the certification of instructors. He is working with D/16 Education Department to arrange a one-day re-certification class.

Executive Officer's Report by Kari Secrest:

1. First order of 2013 shirts have arrived and Kari is accepting orders for a second order.

2. Five nautical safety checklists have been received from National and forwarded to Rick Anderson to be given to boaters as a bonus for having their VSCs.

Commander's Report:

1. The Commander's Challenge Report was delivered to D/16. Commander Libby acknowledges much help was received from squadron members in the preparation of

this report.

2. Travis Smith, P/D/C, has asked if squadrons will support a USPS booth at upcoming TrawlerFest in Anacortes. No commitments have been made and Commander Libby will discuss this further with Travis. It was reported by members that previous involvement by USPS at TrawlerFest has been a bust.

3. P/D/C Ruth Peterson was awarded her 25 Merit Mark pin and Life-Membership Certificate. Congratulations to Ruth from all members.

New Business:

1. Shipwreck Day booth fee of \$120 was approved.

2. Our own Fred Wahlgren won the "Active Military" category in the Anacortes Salmon Derby. The Bridge was excused as the opening of the Change of Watch proceedings. Commander Libby was exuberant with her thank you to members.

A local stand-up comic impersonator again offered a brief glimpse into the home life of a squadron commander. He was again booed off of the stage.

John Sherrick, as new District Commander, brought the message from D/16:

1. He explained his theme of "Explore New Waters". He related it to finding new ways to do things in each of the three categories of the USPS triangle of Self Education, Civil Service and Fraternity. Try new things in each of these areas and expand our reach.

2. The Education Seminar will be June 1 in Tacoma. It will include an Instructor Re-certification class.

3. The District Rendezvous will be June 21-22 in Poulsbo. It will include On-the-Water Training of Certifiers for Inland Navigation.

4. At the recent National Meeting Skagit Bay won awards for our web-site and newsletter again, and we again won the Certificate of Merit for our contribution to the USPS Education Fund.

5. Skagit Bay won 3rd Place in Membership enrollment in D/16 last year.

The new Bridge was sworn in by D/C Sherrick.



Meeting adjourned at 8:25 p.m..

**Anacortes Waterfront Festival Rendezvous – By Boat or Car  
And Monthly Members Meeting**

**Cap Sante Boat Haven, 1019 “Q” Avenue  
Friday Noon- Sunday  
May 31 – June 2, 2013**

Join hosts Paul and Donna at our squadron rendezvous for this now-famous fun-filled weekend at the Anacortes Waterfront Festival. We have four boats signed up and we hope to have more!

Boats get reduced-rate moorage for the weekend, Friday through Sunday. Cap Sante is allowing the low winter rate of \$0.80/foot/day. There is a small daily charge for electrical hookups, 30A (\$4) and 50A (\$8). We'll be grouped together at “D” dock. Four boats have signed up so far.

To reserve boat slip space, email is preferred because we're hard to catch in the house: [donnajmason@gmail.com](mailto:donnajmason@gmail.com) or call Donna at 360 595-1083 **BY THURSDAY, MAY 23** to meet the marina's deadline. I'll need your name, boat name, sail or power, LOA (length overall) and if you need 50A power.

BOATS: arrive anytime after Noon Friday. As you arrive, contact harbormaster at VHF 66a or 360-293-0694 (or if after 8 p.m.: 360-661-5000) for slip assignment as part of Skagit Bay Squadron at the shore-end of “D” dock.

BY CAR Saturday: Please let us know you are coming so there'll be enough food. Follow signs for festival parking and join us at the land end of “D” dock. Look for the covered floating party dock.

If you need supplies, there are two grocery stores within walking distance of the marina.

ACTIVITIES:

- |          |                 |  |
|----------|-----------------|--|
| Friday:  | 4 p.m.          | Unwind with “BYOB & Snacks” happy hour on the dock.  |
|          | 6 p.m.          | Casual no-host supper at a pub downtown Anacortes.   |
| Saturday | 7 a.m.          | Marine Swap Meet at 9 <sup>th</sup> & Q Streets  |
|          | 8 a.m.-3 p.m.   | Corvette Car Show  |
|          | 10 a.m.         | Festival Opening Ceremonies with Town Crier<br>Get your 2012 Vessel Safety Check sticker<br>- Reserve a time with Rick Anderson  |
|          | 10 a.m – 4 p.m. | Enjoy the Waterfront Festival booths and entertainment, boat show, educational displays, children's activities.<br>Depot Art Show, 611 R Avenue  |
|          | 4 p.m.          | Watch the Quick and Dirty Boat Race during<br>“BYOB & light snacks on the float” Happy Hour. Some members of the Seattle Sail & Power Squadron may stop by our float.  |
|          | 6 p.m.          | June Monthly Members Meeting and Potluck Dinner on our covered floating party dock, moored near our boats. Look for our Squadron banner. The squadron will provide grilled hamburgers and hot dogs. Bring a salad or dessert to share and your beverage. |
| Sunday   | 8 a.m.-3 p.m.   | Ease into the day at your own pace<br>Custom Classic Car Show<br>Depot Art Show continues on 611 R Avenue  |

In the afternoon, watch the 2nd Annual Milk Carton Boat Derby before returning to your home port on your own schedule.

## Photos From Our Change of Watch



Ruth getting her life membership from DC John Sherrick.



P/C Debbie getting 3rd place D16 membership award.



Commander Kelly being sworn in for another year.



P/C Mark and Kelly getting Distinction in Journalism Award for Bitter end.



SEO (at the moment) John Bellinger with Ed Fund award.



## Jetsam (Not Flotsam)

This was taken right after a stormy high tide and several places were like this. I was amazed at the trash that was on the beach, let alone all these plastic bottles. (I did find an underwater camera also but the chip was damaged). At first it made me think someone lost their recycle bin but it's actually a good look at a very bad situation, a bit of what gets thrown in the water, from shore or from boats. If someone can tell us the number of plastic bottles, we have a gift we picked up on Orcas Island we would like to give them.

Thanks from Lynn



## Another Change of Watch Pic

"YES VIRGINIA, WE REALLY DO HAVE UNIFORMS.  
WITH P/C GEORGE JOHNSON, SN



## 2013 Rendezvous Schedule



- |                 |  |
|-----------------|--|
| May 31-June 2   | Anacortes Waterfront Festival, GM & VSCs                 |
| June 14-16      | Sucia Island   |
| July 4-7        | 4th of July Rendezvous<br>Squalicum Harbor Bellingham    |
| July 20         | Shipwreck Day, Anacortes                                 |
| July 26-28      | Fisherman Bay, Lopez Islander Resort                     |
| August 9-11     | Deer Harbor Marina, Orcas Island                         |
| August 23-25    | Port Hudson Marina, Port Townsend                        |
| September 6-8   | Blind Bay Anchor Out, Shaw Island                        |
| September 20-22 | Roche Harbor Marina, San Juan Island                     |
| September 28    | SBSPS Anniversary Cookout<br>Coronet Bay, Deception Pass |
| October 4-6     | Rosario Resort & Spa, Orcas Island                       |
| November 9      | Granville Island, B.C. Day Trip                          |
| November 27-30  | Fort Casey RV Weekend                                    |
| December 7      | LaConner Lighted Boat Parade &<br>Squadron Holiday Party |

Contact Donna Mason at [donnajmason@gmail.com](mailto:donnajmason@gmail.com) or Paul Rosetter at [paul.rosetter@gmail.com](mailto:paul.rosetter@gmail.com) for info, suggestions or to be the host.

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## The Pledge

**I do solemnly pledge to: Abide by the bylaws of the United States Power Squadrons®; Promote high standards of navigation and seamanship; Maintain my boat and operate it legally; Render assistance whenever possible; and conduct myself in a manner that will add prestige, honor and respect to the United States Power Squadrons.®**

	<p><b>MAY</b></p> <p><b>John Bennett</b>  <b>Coco Haynes</b>  <b>Albert Miller</b>  <b>James Neece</b>  <b>Deanna Randall</b>  <b>Mark Richey</b></p>
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### ~ General Meeting Information ~

Our General Meetings are held monthly on the 2nd Thursdays of each month (except July & August), at The Farmhouse Restaurant, corner of SR20 and La Conner-Whitney Road. Greetings and social time starts at 1800 with dinner at 1900. Meeting is normally held just before dinner. When a program is available it usually starts about 1930. The meeting is sometimes moved to another date or venue for special occasions, but that will be advertised in the newsletter or an email notice.

Course Passed	2009	2010	2011	2012	2013
ABC	42	20	29	15	25
Seamanship		8	2		
Piloting		4	1		
Advanced Piloting	3	3			
Junior Navigation	8				
Navigation		9			
Cruise Planning					
Instructor Development (Certified Instructors)					
Engine Maintenance			8		
Marine Electronics	9				
Weather					
Sail					
Operations Training	3	2			

Bridge Officers		
Commander	Kelly Libby, S	360-435-3835
Executive Officer	Kari Secrest, N	360-387-1194
Education Officer	John Bellinger, SN	360-757-8091
Administrative Officer	Mark Richey, SN	360-387-1260
Secretary	George Johnson, SN	360-588-8125
Treasurer	Marlene Bellinger, AP	360-757-8091
Executive Committee		
	Bob Miller, JN	360-588-9950
	Lynn Stewart, P	360-424-1270
	Sandy Johnson, P	360-588-8125
	Vacant	
Commander Department		
Chaplain	Ruth Peterson, SN	360-293-1888
Flag Lt.	Albert Miller, P	360-391-1897
Port Captain	Vacant	
Law Officer	Vacant	
Merit Marks	Debbie Richey, AP	360-387-1260
Executive Department		
Co-Op Charting	Lynn Stewart, P	360-424-1270
Liaison	Debbie Richey, AP	360-387-1260
Public Relations	Deanna Randall, N	360-387-1194
Radio Technical	George Brooks, SN	360-466-3470
Safety	Bill Stewart, JN	360-424-1270
Vessel Exams	Rick Anderson, SN	360-757-6241
Education Department		
Assistant Education Officer	Paul Rosetter, AP	360-595-1083
Local Board Public Boating	George Johnson, SN	360-588-8125
Local Board Advanced Grades	George Brooks, SN	360-466-3470
Local Board Elect Courses	John Bellinger, SN	360-757-8091
Administrative Department		
Boating Activities	Donna Mason, AP	360-595-1083
Galley	Sandy Evans	360-305-8330
Greeting	Sandy Evans	360-305-8330
	Dale Libby, P	360-435-3835
Membership	Debbie Richey, AP	360-387-1260
Operations Training	Debbie Richey, AP	360-387-1260
Programs	Mark Richey, SN	360-387-1260
Property Officer	Mark Richey, SN	360-387-1260
Supply Officer	Mark Richey, SN	360-387-1260
Telephone	Mark Richey, SN	
Secretary's Department		
Editor "Bitter End"	Mark Richey, SN	360-435-3835
Historian	Lynn Stewart, P	360-424-1270
Roster	Bob Miller, JN	360-588-9950
Scrapbook	Coco Haynes, S	360-293-0592
Webmaster	Debbie Richey, AP	360-387-1260
Auditing Committee		
1 Yr Chair	Sandy Johnson, P	360-588-8125
2 Yrs.	Dale Libby, P	360-435-3835
3 Yrs.	Sharon Knowles, AP	
Nominating Committee		
1 Yr. Chair	Jean Miller, N	360-588-9950
2 Yrs.	Deanna Randall, N	360-387-1194
3 Yrs.	George Brooks, SN	360-466-3470
Rules Committee		
1 Yr. Chair	Ruth Peterson, SN	360-293-1888
2 Yrs.	Bill Stewart, JN	360-424-1270
3 Yrs.	John Bellinger, SN	360-757-8091



# UNITED STATES POWER SQUADRONS®

## District 16 Education Conference

1 June 2013 – 0900 to 1500

The Foss Waterway Seaport, Tacoma, WA

Hosted By: Tacoma Sail & Power Squadron

The Foss Waterway Seaport located at 705 Dock Street Tacoma, WA 98402 is the venue for this year's District 16 Education Conference. The doors will open at 0830 and we ask that you use the form below for preregistration and selection of your lunch option from our caterer, Rock the Dock Grill, whose menu is provided below.

**This is a one-day discussion session for all things education related. It is open to all squadron members and may be of special interest to instructors and members considering becoming instructors.** We have scheduled an Instructor Development Recertification for those who need it or you can tour the boat museum for free.

As a bonus, if you attend by boat, you get free moorage during the event (0800 to 1600) right at the dock. Incidentally, Foss Water Seaport has 1200 linear feet of overnight moorage open to the general public for \$0.75/foot (with \$3.00 power). Following recent renovations, this is a great place to tour downtown Tacoma. For any moorage or to learn more information visit their web site using the following address: [www.fosswaterwayseaport.or](http://www.fosswaterwayseaport.or) or phone (253) 272-2750.

For those members driving and planning to stay overnight there are many motels in the area. A map to the Foss Waterway Seaport is below.



This year's event will be managed a little differently than previous District 16 Educational Seminars in that we will invite a representative from each squadron (Squadron Educational Officer) to actively participate. As our new District Commander, John Sherrick has explained in his COW talks, "The primary purpose of the District 16 organization is to help squadrons." One way the D16 Educational Officers can assist squadrons in conducting education classes and seminars is to better understand their needs **and frustrations**. We want to understand what is working **and what needs improvement**, so we all can build stronger educational programs going forward.

Please pre-register using the table below. After identifying yourself and home squadron, double click your mouse on the Rock the Dock luncheon menu table (grid) below. Magically MS EXCEL will open. Pre-order your lunch and beverage selection by typing a number in the quantity column (Qty). Your grand total dollar amount will be automatically calculated. Next type your soft drink selection and save this document. Next click the mail address at the bottom of the form (mailto:wolfesd@comcast.net?subject=D16 education Semina). This should send an email to Stan Wolfe of the Tacoma Sail and Power Squadron with your name and lunch information as an attachment. We will collect your lunch fee at the Tacoma registration. If you have trouble following these directions, call Stan with this information; his number is (253) 536-3309.

## District 16 United States Power Squadrons® Education Conference Pre-Registration

I will be attending the Education Conference in Tacoma to be held at the Foss Waterway Sea-  
port Saturday, June 1, 2013 at 9 AM.

Squadron:

Number attending:

Name(s):

Position represented (Cdr, SEO, etc):

Select a lunch option from the following page:

No catered lunch.

Yes, lunch from Rock the Dock (double click the qty field to open in Excel):

Save this document on your PC

Return to mailto:wolfesd@comcast.net?subject=D16 education Semina by pressing the Ctrl key and clicking on the link. Attach the file you saved previously, then click send.

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## 2013 DISTRICT 16 RENDEZVOUS

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### “Changes in Latitudes, Changes in Attitudes”

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PORT OF POULSBO      21-23 JUNE, 2013

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**Docking:** We'll have our Tacoma Squadron's Docking Specialists again this year, who will be assisting in the arrival of boats for docking. Everybody is required to call in on **VHF 72**, prior to entering the marina. Even if you do not wish assistance in docking, please inform the docking crew you have arrived.

**Registration:** Friday and Saturday, rendezvous check-in will be at the Multi Purpose Room (MPR) located at the entrance to “E” dock. Times for registration will be posted on front of the building. You must send in the \$5.00 dock reservation fee (non-refundable) with your reservation to ensure you will have a confirmed slip. The remainder of your moorage fees (for your entire stay), must be paid directly to the Port of Poulsbo, i.e., **not to District 16**. Please check in on **VHF 72** when your boat arrives at the marina. The reservation for your meals and moorage must be received by **10 June 2013**. No guarantees for the dinner or dock space after this date.

**Boat Operator Certifier Qualification:** BOC qualification and training will be available for both Inland and Coastal Navigator. Sign up now as space is limited.

**Inland and Coastal Navigator:** Inland and Coastal certifiers will be available on Thursday, 20 June, and Friday, 21 June, to witness power boat handling skill demonstrations and sign off on passports for this level. If there is a need, training may be available on Wednesday, 19 June, as well. This training will be similar to last year's program. It takes about three to four hours to complete the training. If you want to receive credit for either Inland or Coastal Navigator, you need to obtain an Inland or Coastal Navigator Candidate Kit (Passport) by ordering through your SEO, prior to the class, then e mail or call Bob Anderson or LD Brown to sign up and bring your Passport with you. Their e mail & phone #s are found below.

**Advanced Coastal Navigator:** This new class will be offered on Thursday, 20 June, starting at 4 PM; leaving the dock at 8 PM and returning at 11:30 PM.

**Note:** There will **not** be training for members on Saturday as we will have a “**Public On The Water Training**” class if enough sign up.

For questions and sign-ups contact Bob Anderson at 360-876-2874 or at [passage1@wavecable.co](mailto:passage1@wavecable.co) or L.D Brown @ 425-454-0115 (home) / 425-785-3844 (cell) or [ldandtrudy@att.net](mailto:ldandtrudy@att.net).

**Fire Extinguisher and Flare Practice:** A fire extinguisher practice session is planned for Saturday morning between 1030 and 1200 at the adjacent park's fire pit. During the same time, there will be shooting of outdated aerial and hand-held flares on the beach behind the Sons of Norway Hall. If you have any outdated flares, please bring them to the practice. This is a great opportunity to obtain “hands-on” experience with your on-board safety equipment. Don't wait until you have an emergency to figure out how to use these critical items. **Bob Miller, SN (Poverty Bay)** will be the Range Safety Officer for the two exercises.

**Friday Night Social: “Dock Tail Party”** from 1700-1900 on “E” Dock.” **Please bring hors d'oeuvres** to share. Boaters-bring tables to set up on the finger docks between boats. All alcoholic beverages must remain within the docks and cannot pass the ramp. [Wear your Latitudes & Attitudes dress – Please; Most unique outerwear gets a trophy Sat. night!](#)

**Saturday Morning's Opening Ceremony:** It will begin at **1000 SHARP** on the outside grass area which is directly at the rear of the Sons of Norway Hall's activity area. We will have the pleasure of the **SSS Hurricane Sea Scouts** being our honor guard to present the colors; followed the invocation.

**USPS Seminars:** We have two seminars scheduled for Saturday afternoon. At **1300 (1PM)** – [First Aid for Boating](#); will be presented by Catherine Bilyard, PN – It will cover typical accidents to be prepared for; what a boater's First Aid Kit contain; use of an AED on board. At **1430 (2:30 PM)** – Propane Use of Boats by Gordon Bilyard, PhD Marine Biology – will cover the use of Propane on a boat; how to hook up, typical problems, checking for leaks, safety measures/checklist.

**Treasure Hunt:** For something else fun to do in Poulsbo-details will be at the Registration Desk when you check in.

**Saturday Evening Dinner:** Squadron members will be served finger BBQ Pulled Pork and BBQ Chicken, supplied by The Sons of Norway. Side dishes offered are Corn on the Cob, Smoky BBQ beans, and Honey Corn Bread. **Each Squadron- bring a dessert for at least 8 to share.** All plates and utensils will be provided. A “No Host Bar” will be provided by the Sons of Norway from 1700 until 2200. Dinner cost is \$14.00 for adults; \$6.50 for children (12 and under). Dinner will be served at **1800**.

**Saturday Evening Silent Raffle:** After dinner, we will announce the winners of the silent raffle. Each squadron has been asked to donate a **NEW nautical item** valued in the range \$35 to \$50. Please bring your squadron's auction item(s) to the upper floor of the Sons of Norway Hall at **1530**, in order to have an opportunity to view and bid on the raffle items. The raffle will open at **1700**. ■

# Annual District 16 Rendezvous at Port of Poulsbo: 21-23 June 2013

*Changes in **LATITUDES** - Changes in **ATTITUDES***

## Registration:

Name: \_\_\_\_\_ Squadron: \_\_\_\_\_  
 Address: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**Meal Reservations:** Reservations for all meals must be received on or **before 10 June**. No guarantee for dinner reservations will be given after this date!!

**Friday Night Social:** No host (BYOB) "Dock Tail Party" from 1700 to 1930 on "E-Dock". Each **squadron** should have a table set up between boats on a finger pier (or the back of a boat) for their favorite hors d'oeuvre to share with District Members and guests.  
*Costume – dress up in a way that typifies Latitudes & Attitudes and Margaritaville – Jimmy Buffett – Best Costume gets the trophy!*

# Attending                      \$ Amount

**Saturday Evening Dinner:**                      Pork \_\_\_\_\_ Chicken \_\_\_\_\_ (Adults) \_\_\_\_\_  
 BBQ Chicken with three side dishes: **\$14.00 / person**  
 Children (10 and under): **\$6.50.**                      Pork \_\_\_\_\_ Chicken \_\_\_\_\_ (Children) \_\_\_\_\_  
 Please note selection and quantity:

**Thursday/Friday during the day** – Inland Navigation & Coastal Navigation will be offered again & Advanced Coastal Navigation. Check with your Squadron SEO and the Rendezvous "Who, What, When info. for details. **Saturday Seminars** – 1300 First Aid on Boats and 1430, Use of Propane on Boats, at the SON Hall.

<p><b><u>MOORAGE RESERVATIONS</u></b></p> <ul style="list-style-type: none"> <li>For mooring reservations, pay <b>\$5.00</b> to D/16, as an advance guarantee (<b>to be paid on or before 10 June, 2013, Non Refundable</b>).</li> <li>Pay Port of Poulsbo Marina after arrival for all moorage: <b>\$.90 / foot</b> with 30' minimum charge; includes electrical hook-up (30amp).</li> </ul>	<p><b><u>Docking Request: (Please Circle)</u></b></p> <p>(Bow or Stern)                      (Port or Stbd)</p> <p>Reservation Fee: <b>\$5.00</b> \$ _____</p> <p>This fee is <b>non refundable</b>, D16 has to prepay.</p>
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**Total Enclosed: \$** \_\_\_\_\_

Please Check Arrival Day: (Tuesday) (Wednesday) (Thursday) (Friday) (Saturday)  
 If you are coming by boat for any part of the D16 events PLEASE register with us by using this form. **Call in on CH 72 when arriving.**

Boat Name: \_\_\_\_\_ LOA \_\_\_\_\_ Beam \_\_\_\_\_ Draft \_\_\_\_\_

Special Considerations: \_\_\_\_\_

## ACCOMMODATIONS:

**Poulsbo Inn:** 360-779-3921      Reference: **Power Squadron 2013** for group rate of \$80.  
**Eagle Tree RV Park:** 360-598-5988

**Please mail no later than 10 June 2013 to: (Make checks payable to: District 16)**

Mail Reservations to:  
 P/D/C Joanna Webster, AP  
 31820 – 37<sup>th</sup> Ave. SW  
 Federal Way, WA 98023-2176

For Rendezvous information or questions, contact:  
 D/Lt/C Jim Jones, SN  
 Home: 360-582-9134 E-mail: jajjones8@mns.com

# 2013 SKAGIT BAY SAIL & POWER SQUADRON SPORTSWEAR



NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY, STATE, ZIP \_\_\_\_\_

PHONE \_\_\_\_\_

## SWEATS

DESCRIPTION	SMALL 34-36	MEDIUM 38-40	LARGE 42-44	X-LARGE 46-48	2XL 50-52	3XL 54-56	QTY	PRICE	TOTAL
4662 FOREST GREEN <b>CREWNECK SWEATSHIRT</b> 6.5 OZ. 50/50 COTTON/POLY 4-COLOR LEFT-CREST PRINT 3-COLOR FULL-BACK PRINT								24.00	
								26.00	
								28.00	
4528 FOREST GREEN <b>MEN'S 1/4-ZIP SWEATSHIRT</b> 6.5 OZ. 50/50 COTTON/POLY 4-COLOR LEFT-CREST PRINT 3-COLOR FULL-BACK PRINT								30.00	
								32.00	
								34.00	
993 FOREST GREEN <b>FULL-ZIP HOODED SWEATSHIRT</b> 8 OZ. 50/50 COTTON/POLY 4-COLOR LEFT-CREST PRINT 3-COLOR FULL-BACK PRINT								34.00	
								36.00	
								38.00	

## T-SHIRTS

DESCRIPTION	SMALL 34-36	MEDIUM 38-40	LARGE 42-44	X-LARGE 46-48	2XL 50-52	3XL 54-56	QTY	PRICE	TOTAL
363 FOREST GREEN <b>T-SHIRT</b> 5 OZ. 100% PRESHRINK COTTON 4-COLOR LEFT-CREST PRINT 3-COLOR FULL-BACK PRINT								12.00	
								14.00	
								16.00	
363L FOREST GREEN <b>LONG-SLEEVE T-SHIRT</b> 5 OZ. 100% PRESHRINK COTTON 4-COLOR LEFT-CREST PRINT 3-COLOR FULL-BACK PRINT								18.00	
								20.00	
								22.00	
3300 FOREST GREEN <b>POLO SHIRT</b> 5.6 OZ. 50/50 COTTON/POLY 4-COLOR LEFT-CREST PRINT 3-COLOR FULL-BACK PRINT								18.00	
								20.00	
								22.00	
437ML FOREST GREEN <b>LONG-SLEEVE POLO</b> 5.6 OZ. 50/50 COTTON/POLY 4-COLOR LEFT-CREST PRINT 3-COLOR FULL-BACK PRINT								22.00	
								24.00	
								26.00	

ALL PRICES INCLUDE SALES TAX  
ORDERS WILL BE READY AT THE NEXT MEETING.

**ORDER TOTAL**

PLEASE MAKE CHECKS PAYABLE TO:  
**RIVERCITY SCREENPRINTING**